



Christ Church  
Cathedral  
Ottawa

## Sixth Sunday after Pentecost

Sunday | June 30<sup>th</sup> | 2024

10.30 am | Sung Eucharist | BAS

*St. Anne's Mass | James MacMillan*

The flowers are given to the glory of God and in loving memory of Blair and Carol Seaborn

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## Welcome

Children are welcome to fully participate in the service and activity sheets are available in the bookshelves at the entrance to the Cathedral. Sidespeople can provide headsets for those who need hearing assistance and can ensure that communion is brought to you in the pew if required. Please turn off or set mobile devices to silent mode.

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# The Gathering of the Community

## Prelude

## Announcements

Hymn 584 | *The church of Christ in every age*

## Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Our Diocese of Ottawa was founded on the homeland of the Anishinaabe Algonquin. May we dwell on this land with respect and peace.

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## Gloria

***Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

## Collect of the Day

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Proclamation of the Word

## First Reading | *2 Samuel 1:1, 17-27*

A reading from the second book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Holy Word, Holy Wisdom.

**Thanks be to God.**

## Psalm | 130

*Out of the depths have I called you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared. I wait for you, O Lord; my soul waits for you; in your word is my hope. My soul waits for you, O Lord, more than sentinels for the morning, more than sentinels for the morning. O Israel, wait for the Lord, for with the Lord there is mercy; with whom there is plenteous redemption, and who shall redeem Israel from all their sins.*

## Second Reading | *2 Corinthians 8:7-15*

A reading from the second letter of Paul to the Corinthians.

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Holy Word, Holy Wisdom.

**Thanks be to God.**

## Gradual | *Blest are the pure in heart | Bruno Huhn*

*Blest are the pure in heart for they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode. The Lord, who left the heavens our life and peace to bring, to dwell in lowliness with us, our pattern and our king. He to the lowly soul doth still himself impart, and for his dwelling and his throne chooseth the pure in heart. Lord, we thy presence seek; may ours this blessing be: give us a pure and lowly heart, a temple meet for thee.*

## Holy Gospel | *Mark 5:21-43*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## Sermon

Hymn 44 | *I believe in God Almighty*

# Prayers

Let us pray.

Living God, awaken in us a sense of wonder for the earth and all that is in it. Teach us to care creatively for its resources and to share its bounty equitably. Come, Holy Spirit, creator: renew the face of the earth.

**Come, Holy Spirit, come.**

Holy One, bless Bishop Shane in his ministry and enliven our diocese and cathedral, so that we may be salt of the earth and light to the world. Breathe fresh life into your people and give us power to reveal Christ in word and action. Come, Holy Spirit, counsellor: and touch our lips that we may proclaim your word.

**Come, Holy Spirit, come.**

Reconciling Spirit, lead us and all people into ways of justice and peace, that we may respect one another in freedom and truth. Be with those who live in the midst of war and conflict, and bring safety to refugees and those in danger. Come, Holy Spirit, power from on high: make us agents of peace, ministers of wholeness.

**Come, Holy Spirit, come.**

Healing God, be with all who suffer in body, mind or spirit, and be with those who mourn. May those we name in the silence of our hearts know the power of your comforting love.

*Silence.*

Make us willing agents of your compassion and strengthen us as we share in making people whole. Come, Holy Spirit, breath of God: give life to the dry bones of this exiled age, and make us a living people, holy and free.

**Come, Holy Spirit, come.**

Faithful God, inspire with your wisdom those whose decisions affect the lives of others, that all may act with integrity and courage. Give grace to all whose lives are linked with ours, that we may serve Christ in one another, and love as he loves us. Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith.

**Come, Holy Spirit, come. Amen.**

## Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

*Silence.*

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Offertory Hymn 291 | *O Christ, the healer*



*Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate or tip-tap machine in the foyer, by going to <https://www.canadahelps.org/en/dn/5519> or by e-transfer to [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca).*

# The Celebration of the Eucharist

## Prayer Over the Gifts

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

## The Great Thanksgiving

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to God our Creator.

**It is right to offer thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**Christ has died. Christ is risen. Christ will come again.**

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**



## The Lord's Prayer

Our Father,

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

The gifts of God for the People of God.

**Thanks be to God.**

## Agnus Dei

## Communion

*All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.*

**Motet** | *Panis angelicus* | *Mel Bonis*

*Panis angelicus fit panis hominum; dat panis caelicus figuris terminum; O res mirabilis: manducat Dominum pauper, servus et humilis. Amen. | Thus Angels' Bread is made the Bread of us today: the Living Bread from heaven with figures dost away: O wondrous gift indeed! the poor and lowly may upon their Lord and Master feed. Amen.*

## The Sending of the Community

### Prayer after Communion

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

## Pledge of Transformation

For love, which heals wounds,  
**we will stand.**

For generosity, which opens space for hope,  
**we will stand.**

For nurturing, which builds a culture of peace,  
**we will stand.**

For compassion, which seeks the best for all,  
**we will stand.**

For respect, which enables us to love with difference,  
**we will stand.**

For humility, which allows healthy relationships with others,  
**we will stand.**

Together for hope,  
**we will stand.**

## Blessing and Dismissal

May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

**Hymn 599** | *Awake! Awake! Fling off the night*

## Postlude

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Celebrant | The Very Reverend Beth Bretzlaff  
Preacher | The Reverend Katherine Walker  
Readers | Judith O'Rourke | Barbara Morris  
Intercessor | Madeleine Gomery

Organist | James Calkin  
Cantor | Christian Damus  
Duty Warden | Margaret Porter

Liturgy: *The Book of Alternative Services* ©1985, *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016, *Supplementary Eucharistic Prayer #1* © 2001 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. *Pledge of Transformation* is a commitment made by *Together for Hope* partners, the sister-organisation to the *Coventry Community of the Cross of Nails*, which is open to partners of other faiths, or no faith.

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## Readings Next Sunday | July 7<sup>th</sup>

### Seventh Sunday after Pentecost

2 Samuel 5:1-5, 9-10; Psalm 48; 2 Corinthians 12:2-10; Mark 6:1-13

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## Christ Church Cathedral Ottawa

Anishinaabe aking ate awaso kikinawadjichigan | A place of prayer on Algonquin territory  
The Anglican Cathedral in the Nation's Capital  
Cathedral of the Canadian Forces Anglican Military Ordinate

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Bishop of Ottawa | The Right Reverend Dr. Shane Parker

Dean of Ottawa and Rector | The Very Reverend Beth Bretzlaff (ext. 16)

Vicar | The Reverend Canon Douglas Richards (ext. 19)

Deacon Residentiary | The Reverend Dr. Jarrett Carty

Honorary Assistants | The Reverend Canon Rob Heard | LCol (ret'd) The Venerable Michelle Staples |  
Lt (N) The Reverend Katherine Walker

Algonquin Teacher in Residence | Albert Dumont (Oshki Nodin)

Spiritual Director in Residence | Deacon Christine Jannasch (613.818.1754)

Cathedral Administrator | Josephine Hall (ext. 29)

Church Wardens | Jane Morris | Katherine Spencer-Ross

Director of Music and Organist | James Calkin (ext. 20)

Associate Director of Music | Andrew McAnerney (ext. 12)

Assistant Organist | Owen Spicer

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