



Christ Church
Cathedral
Ottawa

Christmas Eve

Tuesday | December 24th | 2024

10 pm | Festal Eucharist | BAS

Missa ad præsepe | George Malcolm

Merry Christmas!

With joy, Bishop Shane, Dean Beth and our Cathedral welcome you to this festal eucharist for Christmas Eve.

Children are welcome to fully participate in the service and activity sheets are available at the entrance to the Cathedral. Sidespeople can provide headsets for those who need hearing assistance and ensure that communion is brought to you in the pew if required.

Please turn off or set mobile devices to silent mode.

Our diocese was founded on the homeland of the Anishinaabe Algonquins.

May we dwell on this land with respect and peace.

The Gathering of the Community

Prelude | *Festive music for brass*

Announcements

Introit | *Kyrie from Missa ad præsepe* | *George Malcolm*

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Let us go forth in peace. Alleluia!

In the name of the Lord. Alleluia!

Processional Hymn | *O come, all ye faithful*

***O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem:
come and behold him, born the king of angels;
O come let us adore him, O come let us adore him,
O come let us adore him, Christ, the Lord.***

***God of God, Light of Light,
lo, he abhors not the virgin's womb;
very God, begotten not created:
O come let us adore him, O come let us adore him,
O come let us adore him, Christ, the Lord.***

***See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh with lowly fear;
we too will thither bend our joyful footsteps;
O come let us adore him, O come let us adore him,
O come let us adore him, Christ, the Lord.***

***Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God in the highest:
O come let us adore him, O come let us adore him,
O come let us adore him, Christ, the Lord.***

***Yea, Lord, we greet thee, born on Christmas morning;
Jesu, to thee be glory given;
Word of the Father, now in flesh appearing:
O come let us adore him, O come let us adore him,
O come let us adore him, Christ, the Lord.***

Collect at the Station

Eternal God, you gave the Holy Child of Bethlehem to be God with us; by the power of your Holy Spirit, join our voices with all who serve you in heaven and earth to joyfully sing your praise, through Christ our Saviour. Amen.

Hymn | *Joy to the world*

***Joy to the world! The Lord is come:
let earth receive the King;
let every heart prepare him room,
and heaven and nature sing, and heaven and nature sing,
and heaven, and heaven and nature sing.***

***Joy to the earth! The Saviour reigns:
let us glad songs employ,
while fields and floods, rocks, hills, and plains
repeat the sounding joy, repeat the sounding joy,
repeat, repeat the sounding joy.***

***He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness
and wonders of his love, and wonders of his love,
and wonders, and wonders of his love.***

Collect of the Day

Eternal God, this holy night is radiant with the brilliance of your one true light. As we have known the revelation of that light on earth, bring us to see the splendour of your heavenly glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

First Reading | *Isaiah 62:6-12*

A reading from the book of Isaiah.

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have laboured; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the Lord"; and you shall be called, "Sought Out, A City Not Forsaken."

Holy Word. Holy Wisdom.

Thanks be to God.

Psalm | 97

The Lord reigns; let the earth rejoice; let the multitude of the isles be glad. Clouds and darkness are round about you, O Lord; righteousness and justice are the foundations of your throne. A fire goes before you and burns up your enemies on every side. Your lightnings light up the world; the earth sees it and is afraid. The mountains melt like wax at the presence of the Lord, at the presence of the Lord of the whole earth. The heavens declare your righteousness, and all the peoples see your glory. Confounded be all who worship carved images and delight in false gods! Bow down before the Lord, all you gods. Zion hears and is glad, and the cities of Judah rejoice, because of your judgements, O Lord. For you are the Lord,

most high over all the earth; you are exalted far above all gods. The Lord loves those who hate evil, preserving the lives of the saints and delivering them from the hand of the wicked. Light has sprung up for the righteous, and joyful gladness for those who are truehearted. Rejoice in the Lord, you righteous, and give thanks to the holy name of the Lord.

Second Reading | *Titus 3:4-7*

A reading from the letter of Paul to Titus.

But when the goodness and loving kindness of God our Saviour appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Saviour, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Holy Word. Holy Wisdom.

Thanks be to God.

Gradual | *Torches!* | *John Joubert*

Torches, torches, run with torches all the way to Bethlehem! Christ is born and now lies sleeping; come and sing your song to him! Ah, Roro, Roro, my baby, ah Roro, my love, Roro; sleep you well, my heart's own darling, while we sing you our Roro. Sing my friends, and make you merry, joy and mirth and joy again; lo, he lives, the King of heaven, now and ever more, amen.

Holy Gospel | *Luke 2:1-20*

The Lord be with you.

And also with you.

The Christmas Gospel according to Saint Luke.

Glory to you, Lord Jesus Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child.

While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!' When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us."

So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Carol | *The little road to Bethlehem* | Michael Head

As I walked down the road at set of sun, the lambs were coming homewards, one by one, I heard a sheep-bell softly calling them along the little road to Bethlehem. Beside an open door as I drew nigh, I heard sweet Mary sing a lullaby. She sang about the lambs at close of day and rocked her King among the hay. Across the air the silver sheep-bell rang, "The lambs are coming home," sweet Mary sang, "Your Star of gold is shining in the sky, so sleep my little King, go lullaby."

Sermon

Motet | *Thou shalt know him* | Mark Sirett

Thou shalt know him when he comes, not by any din of drums, nor his manners, nor his airs, nor by anything he wears. Thou shalt know him when he comes, not by his crown or by his gown, but his coming known shall be, by the holy harmony which his coming makes in thee. Amen.

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

Let us pray.

Jesus, whose mother was Mary: we give thanks for those who have been parents to us, and for your own coming into this world. We hold in prayer before you all families of every size and description, but especially those whose family life is broken in some way, through abuse, bereavement, estrangement, debt, depression or distance.

Silence.

Jesus, as Joseph and Mary were bound to each other in love for you, draw each of us to those whom you have purposed us to love, that we might do so with patience and perseverance, insight and inspiration.

In your mercy,
hear our prayer.

Jesus, cradled in a manger: we give thanks for those places we regard as safe, warm and welcoming, acknowledging the blessing of the security we experience. We hold in prayer before you all those who are homeless and living rough on the streets and who do not have safe place to sleep, and all those refugees living a long way from home in an effort to find a measure of safety, and provide food and shelter for their children.

Silence.

Jesus, as Mary gently cradled you, hold in your loving care each desperate individual and struggling family, that with Mary and Joseph they might know your presence and one day come to proclaim your glory.

In your mercy,
hear our prayer.

Jesus, sharing the stable with the animals: we give thanks for the wonders of your creation which you came into so that we might know your light and life. We hold in prayer before you those things we have done to your world which have damaged it to breaking point, our greed to possess the best of everything, and our obsession with draining away the gifts and wonders of what we call the natural world.

Silence.

Jesus, as the animals brought warmth to your first hours on earth, give us the humility to set greed aside, and the strength of will, to use wisely the resources you provide.

In your mercy,
hear our prayer.

Jesus, worshipped by shepherds and magi: we give thanks for the diversity of cultures and ethnicities which are together what makes us in the likeness of God. We hold in prayer before you those disputed regions of the world, where difference of opinion or politics forms a barrier to peaceful co-existence, and where borders and barriers seek to hide brutal injustice, terror and torture.

Silence.

Jesus, just as you were brought gifts, help us to use wisely those gifts of forgiveness and reconciliation which you have given us for the good of all nations.

In your mercy,
hear our prayer.

Jesus, our Emmanuel: we give thanks that you came not only in the form of a human baby but continue to dwell with us through the power of your Holy Spirit. We hold in prayer before you those in need of the knowledge of your presence with them, that through your Spirit they might know your strength, your healing, your peace and your amazing love for them.

Silence.

Jesus, just as you come to us daily, may we consciously make time to come to you, not just this Christmas, but every day of our lives.

In your mercy,
hear our prayer.

Jesus, we give thanks to you our living God: born of the Virgin Mary, revealed in glory, worshipped by the angels, proclaimed among the nations, believed in throughout the world, exalted to the highest heavens. Blessed be God, our strength and our salvation, now and for ever. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory Hymn | *The first nowell*



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate or tip-tap machine in the foyer, by going to <https://www.canadahelps.org/en/dn/5519> or by e-transfer to info@ottawacathedral.ca.

***The first nowell the angel did say
was to certain poor shepherds in fields as they lay,
in fields where they lay keeping their sheep
on a cold winter's night that was so deep.
Nowell, nowell, nowell, nowell, born is the King of Israel.***

***They lookèd up and saw a star,
shining in the east, beyond them far;
and to the earth it gave great light,
and so it continued both day and night.
Nowell, nowell, nowell, nowell, born is the King of Israel.***

*And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went.
Nowell, nowell, nowell, nowell, born is the King of Israel.*

*This star drew nigh to the northwest;
o'er Bethlehem it took its rest,
and there it did both stop and stay,
right over the place where Jesus lay.
Nowell, nowell, nowell, nowell, born is the King of Israel.*

*Then entered in those wise men three,
full reverently upon their knee,
and offered there in his presence
their gold and myrrh and frankincense.
Nowell, nowell, nowell, nowell, born is the King of Israel.*

*Then let us all with one accord
sing praises to our heavenly Lord,
that hath made heaven and earth of nought,
and with his blood salvation bought.
Nowell, nowell, nowell, nowell, born is the King of Israel.*

The Celebration of the Eucharist

Prayer Over the Gifts

Source of light and gladness, accept all we offer on this joyful feast. May we grow up in him who unites our lives to yours; for he is Lord now and for ever. **Amen.**

The Great Thanksgiving

May God be with you.
And also with you.

Lift up your hearts.
We lift them up to God.

Let us give thanks to God our Creator.
It is right to offer thanks and praise.

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into

temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motets | *In the bleak midwinter* | Harold Darke

In the bleak midwinter Frosty wind made moan, Earth stood hard as iron, Water like a stone; Snow had fallen, snow on snow, Snow on snow, In the bleak mid-winter Long ago. Our God, Heav'n cannot hold him nor earth sustain; Heav'n and earth shall flee away When he comes to reign: In the bleak midwinter A stable place sufficed The Lord God Almighty, Jesus Christ. Enough for him, whom cherubin Worship night and day, A breast full of milk, And a mangerfull of hay. Enough for him, whom angels Fall down before, The ox and ass and camel Which adore. What can I give him, Poor as I am? If I were a shepherd I would bring a lamb, If I were a wise man I would do my part, Yet what I can I give him, Give my heart.

| *Angels' Carol* | John Rutter

Have you heard the sounds of the angel voices ringing out so sweetly, ringing out so clear? Have you seen the star shining out so brightly as a sign from God that Christ the Lord is here? Have you heard the news that they bring from heaven to the humble shepherds who have waited long? Gloria in excelsis Deo! Gloria in excelsis Deo! Hear the angels sing their joyful song. He is come in peace in the winter's stillness, like a gentle snowfall in the gentle night. He is come in joy, like the sun at morning, filling all the world with radiance and with light. He is come in love as the child of Mary. In a simple stable we have seen his birth. Gloria in excelsis Deo! Gloria in excelsis Deo! Hear the angels singing 'Peace on earth'. He will bring new light to a world in darkness, like a bright star shining in the skies above. He will bring new hope to the

waiting nations When he comes to reign in purity and love. Let the earth rejoice at the Saviour's coming. Let the heavens answer with the joyful morn: Gloria in excelsis Deo! Gloria in excelsis Deo! Hear the angels singing, 'Christ is born'.

The Sending of the Community

Prayer after Communion

God of all, tonight you have united earth and heaven in sending your Son to take our human nature. May we who have tasted heavenly things share in the life of his eternal kingdom. We ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Episcopal Blessing

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Hymn | *Hark! The herald angels sing*

***Hark! The herald angels sing, "Glory to the newborn King,
peace on earth, and mercy mild, God and sinners reconciled."
Joyful, all ye nations, rise, join the triumph of the skies;
with the angelic host proclaim, "Christ is born in Bethlehem!"
Hark! The herald angels sing, "Glory to the newborn King."***

***Christ, by highest heaven adored; Christ, the everlasting Lord;
late in time behold him come, offspring of a virgin's womb.
Veiled in flesh the Godhead see; hail, the incarnate deity,
pleased as one of us to dwell, Jesus, our Emmanuel!
Hark! The herald angels sing, "Glory to the newborn King."***

**Hail, the heaven-born Prince of Peace! Hail, the Sun of Righteousness!
Light and life to all he brings, risen with healing in his wings.
Mild he lays his glory by, born that we no more may die,
born to raise each child of earth, born to give us second birth.
Hark! The herald angels sing, "Glory to the newborn King."**

Postlude | *Final (Symphonie 1)* | *Louis Vierne*

Celebrant | The Very Reverend Beth Bretzlaff
Preacher | The Right Reverend Dr. Shane Parker
Gospeller | The Reverend Canon Doug Richards
Deacon | The Reverend Dr. Jarrett Carty
Readers | John Seratti | Connie Brook
Intercessor | Jane Coultts
Duty Warden | Katherine Spencer-Ross

Organist | James Calkin | Owen Spicer
Directors | James Calkin | Andrew McAnerney
Sung by | The Cathedral Choirs
Brass and percussion | Alastair Chaplin |
Graham Rowland | Nigel Bell | Quinn McGillis |
Courtney Lambert | Nate Mears

Liturgy: *The Book of Alternative Services* ©1985; *Supplementary Eucharistic Prayer #1* © 2001; *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016; *Common Praise* ©1998 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

Christmas | New Year's Day | Epiphany

Christmas Day | Wednesday | December 25th

8.30 am Holy Eucharist

10.30 am Choral Eucharist with Children's Story

First Sunday after Christmas | Sunday | December 29th

8.30 am Holy Eucharist | 10.30 am Sung Eucharist

The Naming of Jesus | Wednesday | January 1st

Noon Choral Eucharist and Festive Reception with the Acting Primate
of the Anglican Church of Canada (livestreamed)

The Epiphany of the Lord | Sunday | January 5th

8.30 am Holy Eucharist | 10.30 am Sung Eucharist

Christmas Flowers

The flowers in the Cathedral this Christmastide are given to the glory of God and in thanksgiving for the lives of:

Julia Adams | Jane Harrison Albright | Linda Aldous | Patricia Aldous | Raymond Aldous | Teresa Aragon | Mary Armchuk | Gerald Armstrong | Wallace Barnes | Lynne Barnhouse | Mimi Beaupré | Cynthia Bled | The Venerable Arthur and Mrs. Irene Caulfeild | Ian Douglas Chapman | Keith Charles | Ernest Chiwenda | Cecile and Aleta Code | Anne Milford Coffin | B. Gen. G.R.A. Coffin | Jean Coffin | Barry and Barbara Coutts | Elizabeth, Allan and Peter Cureton | Anna and Frank Dahl | Carol Anne Dahl | Mavis Davies | Nelly and Horace Davies | Roy Davies | Agatha Edwards | Frances and Alexander Edwards | Joseph Enwerekowe | David Evans | Diana Falkner | John Fyles | Sybil Galambos | Ted and Eleanor Galambos | Elmyra Gibson | Winston (John) Gomes | The Very Reverend and Mrs. William E. Harrison | George C. Heintzman | Mary and George T. Heintzman | Thomas G. Heintzman | Elizabeth Herrndorf | P. and K. Heyde | Moira and Doug Hill | Andy Hoard and Adam Cooney | Mary and James Hoard | Alex and Moletta Hodgins | Christine Ann Hunter | Jack and MM Hutchison | Lise and Bill Jack | Catherine Jarvis | The Very Reverend Kenneth and Margaret Keefe | Lillian and Alec Lane | Charlotte Lawson | Irene and George Lennox | Ian O. Leslie | Myrla and George Lidstone, infant son Christopher David, and grandson Trevor Harrison | Peggy and Thomas Lownsborough | Don Marjerrison | Lillian and George Marjerrison | The Reverend Canon Andrew Masumba | Lisungu Masumba | Maria Masumba | Prisca Masumba | Hugh and Eleanor McAlpine | AsayIn and Don Meakin | Canon J.W.R. and Oriole Meakin | Frederick and Emily Medas | Vibert, Ethel and Agincourt Medas | Edith Mercier | Dr. John and Irene Morgan | Commander E.B. (Spike) Morris | Valerie E. Morris | Desmond Morton | Janet Lillian Morton | Charles Mullens and Anne Mullens | Bob and Anne Nelson | John Nelson and Joe Patterson | The Reverend and Mrs. L.H. Nesbitt | Charles O'Rourke | Celestina Parris | Dr. James and Rose Parris | Peter and Alice Pettengell | Phillip Pettengell | Frank Piggott | Carmelene Pilon | Ken Pilon | Gregory Poole | Allan and Gladys Porter | Kenneth and Elizabeth Porter | Marene Potts | Roy Potts | Karen Price | Ted and Mary Price | Guy Pritchard | Karen Pritchett | Linda Pruchnick | Jennifer and John Reid | Bryan Richards | Cecil Richards | Ormond and Gladys Ross | Mr. and Mrs. Walter Ruban | Olwyn Harriet Ryan | Diosdado and Delfina Serrano | Garland Shadbolt | William and Zena Shadbolt | Joan L. Shipton | Ross and Charlene Sibbit | Wilfrid and Mariah Sibbit | Pat Simmermon | Larry and Jocelyn Smart | Lawrence and Marjorie Smart | Jackson and

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Christ Church Cathedral Ottawa

Anishinaabe aking ate awaso kikinawadjichigan | A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate

414 Sparks Street, Ottawa, Ontario K1R 0B2

613.236.9149 | info@ottawacathedral.ca | www.ottawacathedral.ca | @ottawacathedral

Bishop of Ottawa | The Right Reverend Dr. Shane Parker

Dean of Ottawa and Rector | The Very Reverend Beth Bretzlaff (ext. 16)

Vicar | The Reverend Canon Douglas Richards (ext. 19)

Deacon Residentiary | The Reverend Dr. Jarrett Carty

Honorary Assistants | The Reverend Canon Rob Heard | LCol (ret'd) The Venerable Michelle Staples |
Lt (N) The Reverend Katherine Walker

Algonquin Teacher in Residence | Albert Dumont (Oshki Nodin)

Spiritual Director in Residence | Deacon Christine Jannasch (613.818.1754)

Church Wardens | Jane Morris | Katherine Spencer-Ross

Director of Music and Organist | James Calkin (ext. 20)

Associate Director of Music | Andrew McAnerney (ext. 12)

Assistant Organist | Owen Spicer
